

# NOTICE OF PUBLIC MEETING

**TO THE PUBLIC AND RESIDENTS OF VERNAL CITY:** Notice is hereby given that the **VERNAL CITY COUNCIL** will hold a regular meeting on **Wednesday, October 7, 2015 at 7:00 p.m.** in the Vernal City Council Chambers at 374 East Main St, Vernal, Utah.

## A G E N D A

**7:00 p.m.**

### **OPENING CEREMONY**

1. Invocation or Uplifting Thought
2. Pledge of Allegiance

### **STANDING BUSINESS**

1. Approval of the Minutes of September 2, 2015 Regular Meeting

### **PUBLIC BUSINESS**

1. Red Canyon Overlook Fundraising – Richard Millett

**7:15 pm**

### **PUBLIC HEARINGS**

1. Request for Re-Adoption of Ordinance No. 2015-20 for Rezone for Nick Richins for the Properties Located at 509 South 500 West and 589 South 500 West, Vernal, Utah – Allen Parker
2. Request for Approval of a Rezone Request from Vernal City for the Property Located at 1265 West 500 South, Vernal, Utah from RA-1 Residential Zone to CP-2 Commercial Zone – Ordinance No. 2015-23 – Allen Parker
3. Request from Chamber of Commerce for a Donation for its ongoing Operation and Maintenance Expenses and Approval of Memorandum Of Understanding – Ken Bassett

### **POLICY & LEGISLATION**

1. Request for Approval of Development Agreement with Nick Richens for property located at 509 South 500 West and 589 South 500 West, Vernal, Utah - Allen Parker
2. Request for Approval of Court Recertification – Resolution No. 2015-13 - Ken Bassett
3. Request for Approval of Rocky Mountain Power Right-of-Way Agreement for Light at Golf Course – Ken Bassett
4. Request for Approval of Lease Agreement with Zions Bank for Police Department Vehicles - Resolution No. 2015-14 – Ken Bassett
5. Request for Approval of Extension of Residential Garbage Contract with RDT – Ken Bassett
6. Request for Approval of Interlocal Agreement with Uintah County for Election Services - Resolution No. 2015-15 – Ken Bassett
7. Request for Approval of Amendment #4 for GDA Engineer Agreement – Ken Bassett
8. Request for Appointment to Mosquito Abatement Board – Ken Bassett
9. Financial Update – Mike Davis

### **STAFF REPORTS**

- |                            |                             |
|----------------------------|-----------------------------|
| 1. Accounts Payable Report | 6. Tax Report               |
| 2. Building Permit Report  | 7. Streets Report           |
| 3. Business License Report | 8. Water / Sewer Report     |
| 4. Investment Report       | 9. Zoning Compliance Report |
| 5. Justice Court Report    |                             |

### **ADJOURN**

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Ken Bassett, 374 East Main, Vernal, Utah 84078 or phone (435) 789-2255 at least three days before the meeting.